



*It starts with us*

Cooperative  
Extension Service

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

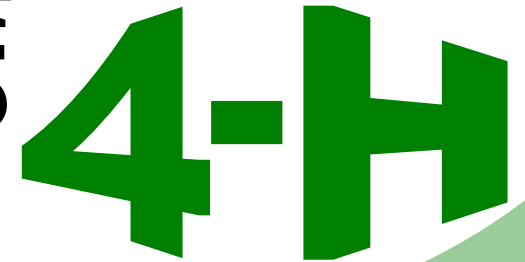
MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.



# LaRue County

2024  
2025



## 4-H Awards Point System September 1, 2024 - August 31, 2025



**Misty Wilmoth**

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\* Limited to 3 each

### LaRue County 4-H Awards Point System

Activity	Point Value				
	Club	County	Area/ District	State	Total
Project Record Book (Limit 2)		50	25		
*Club Officer	50		50	50	
*4-H Community Service Project (could be individual project)	25	25	25	25	
*Written Communications Contest		50		25	
Demonstration Contest	25	50	25	25	
Speech Contest	25	50	25	25	
Country Ham Speech		25		50	
*Project Workshops or Day Camps	25	25	25	25	
Fashion Revue		50	25	25	
* Exhibit Projects		25		25	
4-H Camp (including project camps)		50		50	
*Skillathon		25	25	25	
Piggy Bank Contest		50	25	25	
*Judging Contest		25	25	25	
*Showmanship		25	25	25	
*Livestock/Horse/Rabbit Show/Dog Country Ham/etc (virtual videos)		25	25	25	
*Shooting Sports Contest		25	25	50	
Forestry Competition				50	
Country Ham Recipe		25	25	25	
Poster Contest		50			
NRESci Academy				50	

Activity	Point Value				
	Club	County	Area/ District	State	Total
*Club Fundraiser Participant (Other than Candy Sales)	25				
Candy Seller		25			
*Cotton Candy Helper		25			
Awards Banquet Cook/Helper		25			
Talent Showcase		25			
Achievement Program Recipient				75	
Issues Conference				50	
State 4-H Teen Conference				50	
Teen Summit				50	
4-H Camp Teen Leader		50			
Advisory Board/ Planning Committee/ 4-H Council Member		50	25	25	
State 4-H Teen Council /Leadership Board				75	
Southern Region Teen Leadership Conference				50	
Other	25	25	25	25	

To be eligible for awards, 4-H members must earn points in a minimum of three different areas and submit completed Record Form to the Extension Office by September 30th.

Junior level includes ages 9-13, Senior level includes ages 14-18. The Junior and Senior 4-Her with the most points will be presented with the Outstanding Junior & Senior 4-H Member Awards, unless that individual has previously won that award. Members who previously won may work to earn the bronze, silver and gold Outstanding 4-H Member Award Levels. Cloverbuds are eligible to complete the Cloverbud Awards Point System Form.

**LaRue County 4-H Awards  
Point System 2024-2025 Record  
Sheet**

**4-H Member:** \_\_\_\_\_ **4-H Age:** \_\_\_\_\_ as of Jan. 1, 2025

- Record activities from September 1, 2024 to August 31, 2025
- All activities recorded must be 4-H specific and organized and conducted by 4-H.

To be eligible for awards, 4-H members must earn points in a minimum of three different areas and submit completed Record Form to the Extension Office by September 30<sup>th</sup>.

A single activity can only be counted once, under one level, unless the 4-Her advances and participates in the same contest at more than one level. For example, a county speech contest winner who participates at area, would earn points under county and area.

Junior level includes ages 9-13, and Senior level includes ages 14-18. The Junior and Senior age level 4-Her with the most points will be presented with the Outstanding Junior & Senior 4-H Member Awards, unless that individual has previously won that award. Members who have previously won may work to earn the bronze, silver and then gold Outstanding 4-H Member Award Levels.

Cloverbuds are eligible to complete the Cloverbud Award Point System Form. Cloverbuds should NOT submit this form.

\* Limited to 3 each

ACTIVITY	POINT VALUE				
	Club	County	Area/District	State	Total
<b>Project Record Books (limit 2)</b> 1. _____ 2. _____					
<b>Club Officer</b> Office Held: _____ Club Name: _____ Office Held: _____ Club Name: _____ Office Held: _____ Club Name: _____					
<b>*4-H Community Service Project (Could be an individual project)</b> <b>List date and describe.</b> 1. _____ _____ 2. _____ _____ 3. _____ _____					

ACTIVITY	POINT VALUE				
	Club	County	Area/District	State	Total
<b>*Written Communications Contest</b> 1. _____ 2. _____ 3. _____					
<b>Demonstration Contest</b> <b>Title of Demonstration</b> _____ _____					
<b>Speech Contest</b> <b>Title of Speech</b> _____					
<b>Country Ham Speech</b>					
<b>*Project Workshops or Day Camps</b> 1. _____ 2. _____ 3. _____					
<b>Fashion Revue</b> <b>Description of garment</b> _____					
<b>*Exhibit Projects (Co. Fair 4-H Floral Hall)</b> 1. _____ 2. _____ 3. _____					
<b>4-H Camp (also includes: Dog Camp, Cow Camp, Horse Camp, and Shooting Sports Camp)</b>					
<b>*Skillathon Contest</b>					
<b>Piggy Bank Design Contest</b>					
<b>*Judging Contest</b> 1. _____ 2. _____ 3. _____					
<b>*Showmanship</b> 1. _____ 2. _____ 3. _____					

ACTIVITY	POINT VALUE				
	Club	County	Area/District	State	Total
<b>*Livestock/Horse/Rabbit/Dog/Poultry Show/Country Ham</b> 1. _____ 2. _____ 3. _____					
<b>*Shooting Sports Contest</b> 1. _____ 2. _____ 3. _____					
<b>Forestry Competition</b>					
<b>Country Ham Recipe Contest</b> _____					
<b>Poster Contest (Grade Category)</b> _____					
<b>Candy Seller (Number of bars sold)</b> _____					
<b>NRESci Academy</b>					
<b>*Club Fundraiser Participant</b> 1. _____ 2. _____ 3. _____					
<b>*Cotton Candy Helper</b> 1. _____ 2. _____ 3. _____					
<b>Awards Reception Cook/Helper</b>					
<b>Talent Showcase</b>					
<b>State Achievement Program Recipient List Level Obtained:</b> _____					
<b>Issues Conference</b>					
<b>State 4-H Teen Conference</b>					
<b>Teen Summit</b>					
<b>4-H Camp Teen Leader</b>					
<b>Southern Region Teen Leadership Conference</b>					

ACTIVITY	POINT VALUE				
	Club	County	Area/District	State	Total
Dist. Or State Advisory Board, Planning Committee or Council Member (Ex.4-H Council Member)					
State Teen Council/Leadership Board					
Other (Please Describe)					
1. _____					
2. _____					
3. _____					
4. _____					
5. _____					

**Total points earned:** \_\_\_\_\_

**Shirt Size (may be needed for Award purposes): Choose one**

- Youth Small   
 Youth Medium   
 Youth Large   
 Adult Small  
 Adult Medium   
 Adult Large   
 Adult X Large   
 Adult 2 XL

**The above information is correct to the best of my knowledge and accurately represents my 4-H participation from September 1, 2024 to August 31, 2025.**

**Signature of 4-H Member** \_\_\_\_\_

**Signature of Parent/Guardian** \_\_\_\_\_

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University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.  
Lexington, KY 40506



Disabilities  
accommodated  
with prior notification.